



For the future you want

EXTERNAL ENGAGEMENT COMMITTEE

AGENDA

A meeting of the External Engagement Committee will be held at 13:00hrs on Tuesday 28 May 2019 in the Boardroom, Milton Road.

		Lead Speaker	Paper
1	WELCOME & APOLOGIES	Chair	
2	DECLARATIONS OF INTEREST	Chair	
3	MINUTES OF PREVIOUS MEETING <i>for approval</i>	Chair	A
4	MATTERS ARISING REPORT	Chair	B
5	EXTERNAL ENGAGEMENT COMMITTEE PROPOSAL	M Jeffrey	C
6	COMMERCIAL & INTERNATIONAL REPORT	J Grant	D
7	COMMUNITY PLANNING PARTNERSHIP REPORT	N Croft	E
8	GRANTON WATERFRONT DEVELOPMENT	N Croft	F
9	CITY REGIONAL DEAL REPORT	J Buglass	Verbal
10	COMMUNICATIONS, MARKETING AND ENGAGEMENT UPDATE	N Croft	G
11	HORIZON SCANNING REPORT	N Croft	H
12	REVIEW OF COMMITTEE OPERATION 2018/19	Chair	I
13	ANY OTHER COMPETENT BUSINESS		
14	DATE OF NEXT MEETING: To be confirmed		

