

## BOARD OF MANAGEMENT

### AGENDA

A meeting of the Board of Management will be held at 14:00 hours on Wednesday 26 March 2025 in the Granton Campus, Boardroom.

		Lead Speaker	Paper
1.	WELCOME & APOLOGIES	Chair	
2.	DECLARATIONS OF INTEREST	Chair	
3.	MINUTES OF THE PREVIOUS MEETING <i>for approval</i>	Chair	<b>A</b>
4.	MATTERS ARISING REPORT	Chair	<b>B</b>
5.	CHAIR'S REPORT	Chair	Verbal
6.	PRINCIPAL & CHIEF EXECUTIVE REPORT	A Cumberford	<b>C</b>
7.	FOR APPROVAL		
7.1.	COLLEGE TRANSFORMATION BLUEPRINT	Executive	<b>D</b>
7.2.	EQUALITY OUTCOME & MAINSTREAMING REPORT 2025-2029	J Buglass / N Munday	<b>E</b>
8.	FOR DISCUSSION		
8.1.	EDINBURGH COLLEGE STUDENTS' ASSOCIATION REPORT	A Lowe / C Whitson	<b>F</b>
8.2.	COMMITTEE BUSINESS		
8.2.1.	<u>Audit &amp; Risk Assurance Committee</u>	B Troup	Verbal
8.2.2.	<u>Student Success Committee</u> • Recruitment, Retention & Credits Dashboard	A Killick J Pearson	Verbal <b>G</b>
8.2.3.	<u>Finance, Business Development &amp; Resources Committee</u> • Management Accounts to January 2025	F Doring A Williamson	Verbal <b>H</b>
8.3.	GOVERNANCE REPORT	M Walker	<b>I</b>

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|-------|--|-------|--------|
| 9.    | ANY OTHER COMPETENT BUSINESS                         |       |        |
| 9.1.  | Board Reflections / Feedback                         | Chair | Verbal |
| 10.   | FOR INFORMATION                                      |       |        |
| 10.1. | Audit & Risk Assurance Committee Minutes 05.03.25    |       |        |
| 10.2. | Student Success Committee Minutes 06.03.25           |       |        |
| 10.3. | Finance, Business Development & Resources 21.03.25   |       |        |
| 10.4. | Health & Safety Summary Report - Quarter 2 (2024/25) |       |        |
| 11.   | FOR CIRCULATION                                      |       |        |
| 11.1. | Regional Outcome Self-Evaluation 2023/24             |       |        |
| 11.2. | Top Level Risk Register March 2025                   |       |        |
| 11.3. | Board of Management: Agenda Planner 2024/25          |       |        |
| 12.   | DATE OF NEXT MEETING: 10 June 2025                   |       |        |